

Trenton, Mo., June 29 .- The following is a clipping from the North Missourian of Gallatin. It shows the feeling that is now existing among many of the very best men in that part of the country so well known by the Latter-day Saints, and their great in-terests in it, as well as all of the trav-eilne elders.

Mr. Britton, who wrote the article Mr. Britton, who wrote the sign of the town and a first class attorney and he met all of the elders he mentions, and good activity with them and he said we

all of the elders he mentions, and got acquainted with them and he said we were the first he had had the privilego of meeting in 18 years.

Mr. Britton has also in his care three or four sets of the papers made out for the arrest of the Prophet Joseph Smith and other leading elders in 1838-9, as well as the disposition of them, (the

cases). We all read the "News" with a great deal of interest and are thankful we have such a good reliable source from which to obtain the current events of the world. JOHN A. CROSBY, Fagar Arizona. Eagar, Arizona.

### ADAM-ONDI-AHMAN

Rollin J. Britton Accompanies Mor-mon Elders to Historic Mound.

It has been the proud boast of many resident of Gallatin and of Daviess county, that this vicinity was originally the Garden of Eden, and some refer-ence has always been made to the Prophet Joseph Smith for verification of that claim. Once upon a time the Chicago Inter-Ocean admitted editorial-ly that Galiatin was builded in the Garden of Eden, and added "the old

town hasn't changed any since."
But all of this is wrong-Gallatin nor Daviess county was never within the confines of the Garden of Eden. The Prophet Joseph Smith never so declared, and Adam-ondi-Ahman, the Mecca to which all true Mormons come, is not the "grave of Father

It is strange how much of error creeps into the minds of those who prefer rumor to knowledge. Knowledge requires investigation and investigation means effort and effort makes

But knowledge is always worth all costs and the facts in this case are, that the region now known as Jackson county, Mo., was once within the con-fines of the Garden of Eden. That thes of the Garden of Eden. That when Adam and Eve were expelled therefrom they immediately came to that part of the beautiful valley of Grand river pow known as the environs of Gallatin and dwelt. (It strikes the average Missourian as a better place anyway.) And sometime prior to his denise perhang it was only a short demise, perhaps it was only a short time, Adam, the progenitor of the hu-man race, gathered his family around him-on that beautiful hilltop, now Mim—on that beautiful hilltop, now three and a half miles northwest of Gallatin, where, overlooking that wonderful valley and the river down below, he erected an altar, offered sacrifice and blessed his family, and the name of the place was Adam-ondi-Ahman; (the place of the altar of Adam or the place where Adam blessed his family), and that is perhaps about the correct version of what was revealed to the prophet.

Each year faithful members of the

Each year faithful members of the Church of Jesus Christ of Latter-day Saints make pilgrimage to the sacred spot. They come from Utah and places in the far west and they me from everywhere. They love beautiful hill with its rock strewn top, where the altar was. They love to gather the blooms from the cac-

to gather the blooms from the cactus that grows wild on its sides, and the cactus grows nowhere else in this part of Missouri.

They look upon the old cabin of Lyman Wight with adoration and they sing the songs of Adam-ondi-Ahman and are happy.

On Monday, June 22, 1908, had you been at the sacred hill, you would have heard the voices of seventeen Mormon elders uplifted in sacred song. They were: Mormon elders Mormon elders They were:

song. They were:
Conference President George V.
Harris of Salem, Idaho, and Elders
James S. Crane, of Draper, Utah: Joseph B. Dalley, of Summit, Utah;
Merlin J. Bartholomew, of Slaterville,
Utah; David S. Berry, of Cedar Fork,
Utah; Alma Williams, of Emery,
Utah; J. T. Brown, of Thatcher, Arizona; John A. Crosby, of Eager, Arizona; John W. McDonald, of Ogden,
Utah; S. R. Bennion, of Vernal, Utah; Utah; S. R. Bennion, of Vernal, Utah; Fred H. Campbell, of Weston, Idaho; B. F. Bingham, of Cornish, Utah; John A. Robinson, of Salt Lake City, Utah; J. W. Hancy, of Hyde Park, Utah; T.

J. W. Hancy, of Hyde Park, Utah; T. Roy Jackson, of Avon, Utah; Amos Wood, of Spanish Fork, Utah; Moses F. Moffit, of Smoot, Wyoming,
And while they sang of "Adam-ondi Ahman" you would have been carried away by the fervor and faith to the time when the Prophet Joseph Smith trod that ground—the world at war with him and his little band of faithful fellowers, And the fact would have dawned upon you that since the have dawned upon you that since the time of the prophet, more than a million souls have betieved on him and every one of that vast army have

That Jesus is the Christ. That faith must be followed by re-And that repentance must be for-

lowed by obedience, for "by their fruits ye shall know them." They have also believed that bapby immersion is essential to salvation

And they have also believed:
"That in the spring of the year of our Lord, 1820, the Father and the Son appeared to Joseph Smith in a glorious vision, called nim by name and instructed him."
Thereafter beavenly angels visited

Thereafter heavenly angels visited him and revealed the principles of the gospel, restored the authority of the high priesthood and the organization of the Church of Jesus Christ in its

of the Church of Jesus Christ in its fulness and perfection.

The engraved plates of the Book of Mormon were given to him by the Augel Moroni. These he translated by the gift and power of God.

He organized the Church of Jesus Christ of Latter-day Saints, on the 6th day of Angl. 1839 with six prometrics. 6th day of April, 1830, with six mem-

He devoted his life to the establishment of the Church and sealed his tes-timony with his blood.

The 17 elders here last Monday were an interesting lot of earnest young men—serving the Master with the zeal of their faith. Missionaries without compensation; paying their own expenses and devoting at least two years of their lives each to the good of their cause.

was a soldier in the Mexican service, proved very interesting. Photographer W. F. Shultz went to "Adam-ondi-Ahman" and made numer-ous pictures for them. Junior Brosius accompanied the photographer and his picture looms up in a prominent way amidst the others. He shall certainly be known hereafter, not as "Junior" but an "Elder" Brosius.

### NORTHERN STATES MISSION NOTES

Chicago, Ills., July 3.—Prest, Charles Broadbent sends the following from itkin, Minn: "Sunday, June 21, was appointed as the day for haptisms. We had a fine day and a large crowd of people were on the banks of Lake Knord, at 2 o'clock, the appointed time, to witness the ordinance. We held an excellent meeting with these people and feel that much good will result from the same. The crowd in general was respectful and attentive even though a few had made their even though a few had made their boasts that they would be there only to create confusion and break up the meet-ing. There, as we expected, were disturbing spirits to some extent, though they received so little support from those assembled that they went away without having accomplished their purpose and we hope that even they received some good seeds that will eventually give growth. Elders J. F. Houstan and W. L. Jensen officiated in the baptism of the following named ten persons; Perry Harry Tucker, Emma Tucker, Harvey Dewey Tucker, William Sanderson, Lue Mayer, Edna A. Mayer, Eva Alda Mayer, Emma A. Mayer, Verlie Mae Mayer, Zella Belle Mayer. All were confirmed members of the ing spirits to some extent, though they All were confirmed members of the Church. The elders here are well and feel that success is crowning their ef-

Ira A. Pace of the Eastern Iowa con Ira A. Pace of the Eastern Iowa con-ference writes: Monday June 22, com-pany A, left the little town of Gutten-berg, situated on the banks of the Mississippi, to wend their way to Mc-Gregor, there to hold conference the following Saturday and Sunday. News came to us that the storm the Saturday night hefore had partly destroyed that came to us that the storm the Saturday night before had partly destroyed that city. Before changing our appointments Elder Green made a personal visit to the city. He found that over \$300.000 worth of property had been washed away. As it was impossible to hold our meetings here, Monona, a beautiful railroad and farming town, was selected as the place of meeting. Notwithstanding the storm had destroyed nearly all the barley and oats and much of the corn of this section, the farmers were glad to provide for us and all the elders report a week of enjoyment. Three well attended and quiet street meetings were held. We are sorry to part with our conference are sorry to part with our conference president, P. A. Hansen, who has been released to return home. We rejoice in meeting his successor Elder A. R. Woodruff. The East Iowa elders will all meet in Decorah and celebrate the Fourth there? all meet in ... Fourth there," RELEASES.

The following elders have been released to return to their homes: Hyrum S. Vance, Peter A. Hansen, Henry W. Cooley, Richard H. Jex, George F. Dayton, Hyrum Kidman, Jed L. Earl, Joseph G. Brown, B. L. Nielson, John H. Richman, Benjamin F. Tanner, George G. Frandsen, Alfred J. Peterson, Clarence Clement and Alma Blackham.

APPOINTMENTS.

Elder John C. Roberts has been ap-lointed conference president to take the bace of Elder H. S. Vance, released, place of Edger H. S. Vallee, released, of Michigan conference, Ashael R. Woodruff supersedes Peter A. Hansen as president of the Eastern Iowa con-ference. Louis Fugal takes Henry W. ley's place as president of the West ern Iowa conference.

# CHICAGO NOTES

Sunday, June 28, Prof. Horace Cummings, superintendent of Church schools, and Guy C. Wilson, president of Juarez Stake academy, Mexico, at-tended service and addressed the saints. They are on their way to Cleveland, Ohio, to attend the N. E. A.

# HAFEN ART EXHIBIT.

John Hafen of Springville, Utah, had a special exhibit of oil paintings at Marshall Field & Co.'s big store from June 1 to 27. The paintings, 26 in numart department. A life size portrait of Artist Hafen painted by his friend, L. H. Smith of Chicago, also hung in the room. Hundreds of people enjoyed the exhibit. The following comment appeared in the Chicago Evening Post:
"John Hafen of Springville, Utah, a member of Chicago's Society of Artists, has paintings of Rocky mountain respect in the rightness of Marketing of Marketing of Marketing and Marketing of Marketing scenery in the picture galleries of Mar-shall Field & Co. 'My Mountain Home,' the painting of a country house embowered in fruit trees at the foot of towering mountains attracted atten-tion in the February exhibition of the

"There are many delightful glimpses of hillside and field and one in particular, aglow with wild poppies, is especially charming, "The Quaking Aspens," painted in a grove of those delicate trees, with a single plue to give contrast, is a decorative work of enart institute. ontrast, is a decorative work of en

contrast, is a decorative with a joyable quality.

"A certain imaginative insight and subtile feeling for the mountains distinguishes the paintings, which are subdued in color and rather simple than complex in composition."

L. M. M'CAULEY.

# GOSPEL CONDITIONS

IN MAORI LAND

Masterton, Wairarapa, New Zeatand, May 31.—The work of the Lord in New Zeatand is progressing and there are about 50 elders and one sister doing their best to keep the great work moving, under the direction of President Bufus Kay Hardy

Rufus Kay Hardy.

Last year's report shows the best growth of any year previous, and this year there are prospects of making it a banner year. At the Auckland head-quarters we have a press in which the Messenger is printed once every two weeks. It contains 12 pages, of the best of reading matter; it has already proven to be a great aid in spreading the gospel truths in this land.

At present there are four Latter-day

their fives each to the good of their cause.

They were much interested in the historic things that belong to their Church history here and enjoyed an afternoon with Maj. S. P. Cox. the only man now living here who dates back to the Mormon times in Grand River valley, and whose tales of meeting with the thousends of Mormons who crossed the plains to Utah in 1848, when the major

among the Europeans, and Elders John W. Pugh and Charles F. Nielson laboring among the Maoris. There are a number of European saints in this district and also many who are investigating our doctrics. And in regard to the Maoris, we have some very good saints among them and others, who are commencing to see some light in our faith. The Maoris as a rule are a very hospitable people, and are nearly alhospitable people, and are nearly always kind to the elders, always welcoming them to their homes with a Hacre mai, Hacre mai (Maori greeting). We find it hard at times to get

Haere mai, Haere mai (Mao'i greeting). We find it hard at times to get them to drop or do away with their old traditions which have been taught them by their ancestors, and handed dowi for generations, probably from that time of their departure from the American continent. We often hear some very strange history from the ilps of the Maori chiefs. For example we are told by them that one of their great ancestors by the name of Maul, fished New Zealand out of the sea as a great fish. The southern end of the Walrarapa district is believed by them to be the mouth of the great monster. But many of them are commencing to lay aside such belief, and see where they can profit by serving God and following our teachings. We believe by the earnest efforts of the elders and the help of the Lord that the Maori race will soon become a bright and an entertainty. will soon become a bright and an en-lightened people. 15 my knowledge the elders of this mission are all well, and united in spreading the gospel to

ELDER CHARLES F. NIELSON.

### DAVIS STAKE CONFERENCE.

The quarterly conference of the Davis stake was held in the Clearfield ward stake was held in the Clearfield ward on Saturday and Sunday, June 27 and 28. There were present of the general authorities, Elder John Henry Smith of the council of twelve apostles on both days and Elder Seymour B. Young of the first council of seventy on Sunday. There was also present during conference a full representation of stake and ward presiding officers. On Saturday forenoon a meeting of the members of the high council was held. In the afternoon a meeting of the priesthood ternoon a meeting of the priesthood was held, at these meetings Elder John H. Smith gave valuable instructions. At the meeting on Sunday there were At the meeting on Sunday there were over 1,200 persons present, making it the largest attended and most successful conference ever held in the Davis stake. The speakers on Sunday were Elders Joseph H. Grant, James A. Eldredge, and Jesse M. Smith of the stake presidency. Elder Slas S. Smith, cousin (only one now living) to the Prophet Joseph Smith, spoke of his relationship and intimate acquaintance with the prophet, and others of his family. Elders John H. Smith and Seymour B. Young, each addressed the large congregation at the morning and afternoon meeting, the theme of their discourses being the life and death of the Prophet Joseph Smith.

Conference was held in the large stor-

loseph Smith.

Conference was held in the large storage room of the Clearfield Canning to, which was tastily fitted up and eccorated for the occasion. Excellent music and singing was fur-

ished by the Clearfield choir, under the rship of Elder Whitear. JOHN J. SMITH, Stake Clerk.

# MALAD STAKE CONFERENCE.

The Malad stake quarterly conference convened in the Malad ward tab-ernacle, Saturday and Sunday, June 27 ernacie, saturday and Sunday, June 27 and 28. There were present on the stand the stake presidency, all of the high council, and representatives from each ward in the stake. The visiting elders were Elders Hyrum M. Smith, David O. McKay and Joseph W. McMurrin. The meetings were very well The meetings were very attended by the saints of the

attended by the saints of the stake, about 35 per cent of the population of the stake being in attendance.

Prest. Milton H. Welling reported the stake as being in a very prosperous condition, with all auxiliary organizations fully organized.

Elder Hyrum M. Smith addressed the saints upon progression, the result of habit and prayer.

Elder David O. McKay spoke upon the subjects of prayer, purity, the up-

the subjects of prayer, purity, the uright life, kindness; of the joy that had from doing good, and on t Word of Wisdom

Word of Wisdom.

Elder Joseph W. McMurrin dwelt
upon the life and work of the Prophet Joseph Smith and the great work
that was established through him,
and also spoke upon Religion class
work President William H. Gibbs and

President William H. Gibbs and Moroni Ward bore their testimonies.

The Saturday afternoon session was devoted to memorial services of the sixty-fourth anniversary of the martyrdom of the Prophet Joseph Smith, and his brother, Hyrum. The singing and remarks of the speakers were upon and in remembrance of the martyred prophet. Elder Thomas W. Richards related the incidents immediately conected with the martyrdom in iately conected with the martyrdom in

Second Asst. Supt. of Sunday Schools J. Peter Jepsen reported the Sunday schools of the stake in a very good condition. There are 13 Sun-day schools in the stake fully organ-

The conference was greatly enlivened by the beautiful singing of the stake choir under the leadership of Prof. Henry E. Giles.

Sunday evening, a conjoint session of the Y. M. M. and Y. L. M. I. A. was held, Prest. R. N. Hill in charge, at which a very good program was

who attended enjoyed and felt

the outpouring of the Spirit of God.
J. EDWARD GIBBS.

# AUSTRALIAN NOTES.

Adelaide, Australia, May 28 .- The semi-annual conference of the Adelaide branch of the Church of Jesus Christ of Latter-day Saints was held at the mission headquarters, No. 89 Whitmore square, Sunday, May 24, President Win Armstrong in charge.

Most of the saints of the Adelaide

branch were present, and there was a rich portion of the Spirit of God mani The reports of the elders showed the

branch to be in a prosperous condition, and future prospects bright and en-couraging. in the evening a meeting was held the hall in Grote street, and every at was taken by the saints and

President Armstrong was the speak-

President Armstrong was the speaker at both meetings.

We afterwards held a meeting on the street corner, and a large crowd gathered and listened very attentively to the elders speaking upon the first principles of the gospel.

We are holding four open air meetings each week with much success and the people in general are treating us kindly and seem to be interested.

One more honest soul was added to the fold last week, and many are investigating.

vestigating.
President Armstrong leaves for Mol-bourne and Sydney on Friday, the 29th, having visited the West and South

ralian conferences. LORIN HALL, Conf. President.



### GROUP OF YOUNG ELDERS

At the Recent Conference in Zurich.

at the time of the conference in Zurich, held May 30 and 31, will be of interest to many of our readers, as !t shows the faces of a group of well known young men of this city. but two of them in the group are members of one ward in Salt Lake City (the Eighteenth), and the young elders gave their session the name of

a ward reunion.

Those in the group are, reading from left to right: Top row, standing, Jone J. Toronto, Lawrence Squires, Horace B. Whitney, John Neels Clawson, Spencer Clawson, Jr. (who is studying plano in Vienna and came to Zurich to meet his brother), Frank M. Whitney, Nat Sherbard. Nat Shepherd.

Second row, seated, Espy Cannon, Seymour Wells, J. Allan Spencer, and Lisle Smith

Perhaps it has never occurred before in the history of the Church, that a group of elders, such as the above and all, except two, from the same ward (the Eighteenth ward of Salt Lake City), are engaged in missionary work in a foreign land at the same time and in the same mission. We are sure that their many friends at home will be pleased to see this picture. It was taken at a time of a ture. It was taken at a time of a conference of elders, saints and friends, held in the Swiss and German mission on May 30 and 31, and we regret that the picture did not include all the el-ders present at that conference. From a report of this conference we under-stand that it was the largest, most ima report of this conference we understand that it was the largest, most important and most interesting conference ever held by the Latter-day Saints in the city of Zurich, Switzerland There were 83 elders present and their pleasure in meeting each other once more, they say, can not be expressed. By Friday noon, on May 29, 72 of the elders had arrived from various parts of the mission. They spent the afternoon in taking a trip on a steamer on the lake of Zurich. The weather was beautiful, the scenery grand, and the spirits of the elders excellent. After a most enjoyable little trip, they all partook of a delicious supper, prepared for them at one of the hotels of the city. The evening was spent with saints and friends in the meeting hall, where a program, consisting of songs, speeches, etc., was rendered. peeches, etc., was rendered.

On Saturday, May 30, at 9 a. m., a priesthood meeting was held, at which 83 elders of the Swiss and German mission were present. President Serge F. Ballit presided and expressed his regrets that President Charles W.

ST. GEORGE STAKE.

This photograph, which was taken the time of the conference in Zuvich, held May 39 and 31, will be of to all. President Ballif requested that the elders set aside during this entire conference every foreign thought, and that each as they are called, should give a brief report of his labors and express his feelings concerning his mission, also his views as to the best method of bringing the gospel before the people of those lands, Besides the expressions given,

Besides the expressions given, a number of very interesting items were reported by each one, of which the following is a synopsis:

Elder Trussel reported that he had met considerable opposition from ministers, which, however, resulted in a much greater inquiry concerning the gospel and several baptisms. He also related how he was saved from the hands of a mob by the power of God. Elder II. B. Whitney spoke of the success he has had in selling the Book of Mormon, by placing same in a book ministers, which, however, resulted in a much greater inquiry concerning the gospel and several baptisms. He also related how he was saved from the hands of a mob by the power of God. Elder II. B. Whitney spoke of the success he has had in selling the Book of Mormon, by placing same in a book store, also spoke of the success of their public meetings.

Elder Symon Hugentobler stated, that the greatest success he had attained was by the saints giving the elders introductions to their friends and thus opening many doors for them.

Edder Jos. Baer, who is laboring in Luzern, a place of interest for tourists, finds it difficult to bring the gospel but also to live it and thought that such new tracts as suggested by Elder Roberts would be of great help to them also in the French language, as they labor among the French people.

Elders E. T. Cannon, J. E. Harrison, J. H. Kinke, J. Schmitz, E. P. Oldham and J. A. Spencer reported their labors feller J. J. Toronto said that the need of a church organ in the French language is felt by the elders and saints. The following elders gave reports and expressed their feelings: Elders Grosjean, Koch, Newman, Willey, Muhlestein, Smith, Kirkham, Lindsay, Bayer, Parsons, Taylor, Bleak, Clawson, F. M. Whitney, Fredrick, Fuhriman, Hunsaker, Billeter and Kunz, all of whom spoke of the needs in their respective fields of labor.

Elder Seymour Wells spoke of the needs of elders using good judgment. Every elder must adapt himself to the conditions that surround him. In order to convince others of the truth the elder must be convinced himself. Twenty-one haptisms occurred in his district this year.

the greatest success he had attained was by the saints giving the elders introductions to their friends and thus opening many doors for them.

Eider Jos. Baer, who is laboring in Luzern, a place of interest for tourists, finds it difficult to bring the gospel to those people, as most of them care more for placeurs and

to those people, as most of them care more for pleasure and are very indirferent as to religion.

Elder W. F. Corbitt said that he found it profitable to place our literature as much as possible into the hands of the people, that he had made special efforts to bring the Book of Mormon and our tracts to ministers. He recommended the publication of a new Sabbath school song book with music.

mew Sabbath school song book with music.

Elder E. L. Roberts also gave his views concerning the spreading of the gospel. He also suggested that a new set of tracts be published. The tracts and books issued 20 years ago do not now suft conditions and do not meet the demands. Our old tracts say nothing about the important questions of today, for instance of the worldwide temperance movement, in defense of which the elders have a splendid opportunity to preach the Word of Wisdom, which God revealed. Another important question is that of socialism, capital and labor, in connection with that of the law of tithing and consecration can be explained. Our stand towards civil government, our view regarding morality and marriage are also important questions—which, if discussed in a tract or booklet, would show the world what so-called Mormon-

capies of life, it knows nothing of the pre-existence of man and the eternity of our marriage covenant. The majority of people in the world are ignorant as to the divine object of the law of marriage. We are here to work for the advancement of mankind, to make known to the people the principles revealed for the salvation of the human family. By doing this, the people will learn to understand us better and prejudice will be removed.

Elder Bruderer spoks of the indifference of the pleasure-seeking people in Luzern, among which he labors.

Elders L. Tanner and Jos A. Luthy spoke of the necessity of not only preaching the gospel but also to live it and thought that such new tracts as suggested by Elder Roberts would be

y-one baptisms occurred in his district

this year.
The closing remarks by Prest. Ballif

The regular quarterly conference of the St. George stake, was held in St. George, on Saturday and Sunday, June 13 and 14, 1908, with a very fair representation.

Elders Francis M. Lyman and John

Henry Smith, of the council of the apostles, the stake presidency, and a number of the Bishops and their coun-

selors, from the several wards of the stake were in attendance.

Singing furnished by the stake choir was very commendable, and much appreciated by all present.

President Edward H. Snow in his opening address welcomed the saints.

opening address welcomed the saints to the conference, and reported the condition of the stake. He said the people had been giving more attention to the improvement of their homes and immediate surroundings, which condition is due to the fact that there is not so much activity in the mining districts to take them away from

tal improvements of a public nature being made. Some of the wards are making arrangements for the erection of new meetinghouses, and the people of the stake generally are concentrating their interests to a very admirable degree, in the establishment of a stake Stake priesthood meeting was held

at 4 o'clock p. m. on Saturday, and on Sunday evening there was a meeting held in the interest of the Mutual Improvement associations of the stake.

At the close of the afternoon services on Sunday, the following brethern were ordained patriarchs: Samuel

ren were ordained patriarchs: Samuel Miles, Rufus C. Allen and Thomas S. Terry. And Melvin M. Harmon was set apart a member of the high coun-

cil of the stake.

There was much timely counsel and advice given during the conference.

DAVID R. FORSHA,

Stake Clerk.

# NOTES FROM CHICAGO BRANCH

Chicago, July 7.—Artist Hafen is still in Chicago. He intends leaving for New York in about 10 days. Mr. Hafen is receiving recognition from the artists of Chicago, and his exhibition at Marshall Field's has been visited by

Marshall Field's has been visited by a great many people.

The national educational school of muste began its summer term July 6. This is financed by the Ginn Book company. The teachers are selected from the best schools of the United States. J. R. Boshard, Charles R. Johnson, Miss Lizzie Evans and E. A. Paxman, all from Provo, are attending this school. Also Miss Lottle Owens from Sait Lake City.

school. Also Miss Lottie Owens from Sait Lake City.

Among our visitors at the Sunday service at 149 south Palina street were Miss Lettle Nebeker of Logan, Mr. and Mrs. Lyman Dainses of the B. Y. C., Logan, Miss Ward of Willard and Mr. Lowe of Willard.

The choir is planning a trip to Milwaukee July 18. It will remain over Sunday and attend services in the church there.

President Horace Cummings and Prof. Daiby occupied the time of the

President Horace Cummings and Prof. Dalby occupied the time of the 7:45 services at 149 south Paulina street. The Sunday school had its annual picnic on the Fourth of July at Evanston near the lake. Picnic, boating, games and a spiendid program were features of the day. Prof. F. W. Kirkham of the B. Y. U. delivered the oration.

Utah students of the summer school

will give a concert July 15, Preston Richards was chosen teacher of the theology class of the Chicago branch, succeeding J. M. Mills who is in Utab for the present.

William S. Taylor, Jr., of Abraham. Millard Co., from the Southern States mission; set apart April 4, 1906.

Raymond S. Bishop of Hinckley, Millard Co., from the Southern States mission; set apart April 4, 1906.

# RETURNED MISSIONARIES.

The elders and sister named below have recently reported at the Church Historian's office their sate return home from the mission field on the dates given. All report the mission work in splendid condition in each of the fields represented; the missionaries are kindly received everywhere, aro making many friends for the truth and not a few converts:

June 5.—George S. Smith of Thatcher, Bannock Co., idaho, from the Southern States mission; set apart June 4, 1907. Returns now on account of poor health.

June 14.—James Taggart of Lewiston, Cache Co., from the Northwestern States mission; set apart July 9, 1996. Elmer Strong of Provo, from the Cen-tral States mission; left home April 10,

June 25.—Sister Evalyn Cuddingham, of Sait Lake City, (Twenty-first ward), from the Central States mission; set apart March 20, 1907. Heber C. Mansfield of Samaria, Idaho, from the British mission; set apart May 2, 1996.

June 28.—John D. Baker of Mendon, Cache Co., from the Central States mis-sion; set apart Jan. 3, 1900, Was presi-dent of St. John conference the last 11 months.

July 2.-Thomas F. Farr of 2000 Washington Ave.. Ogden, from the Southern States mission; set apart Oct. 25, 1905.

States mission; set apart Oct. 25, 1905.

July 3.—George F. Dayton of Dingle. Bear Lake Co., Idaho, from the Northern States mission; set apart April 10, 1908.

John H. Richman of Teton City, Fremont Co., Idaho, from the Northern States mission; set apart April 8, 1928.

Benjamin F. Tanner of Tilden, Bingham Co., Idaho, from the Northern States mission; set apart Jan. 9, 1901.

Henry W. Cooley of West Jordan, Sait Lake Co., from the Northern States mission; set apart Jan. 9, 1901.

Henry W. Cooley of West Jordan, Sait Lake Co., from the Northern States mission; set apart May 8, 1906. He presided over the West Iowa conference since its organization hast December.

Peter A. Hausen of Spring City, Sanpete Co., from the Northern States mission; set apart May 23, 1906. Since its organization last December he presided over the East Iowa conference.

E. M. James of Sait Lake City, from the Western and Northerhrn States missions; set apart July 9, 1907. Released on account of ill health, which was also the occasion of his change of mission fields.

John W. Stoker of Lehi, Utah Co.

fields.

John W. Stoker of Lehl, Utah Co., from the Japan mission; set apart June 25, 1902. The elders in that field have made many friends and there are a few converts.

July 4.—Charles A. Peterson of Manti. Sanpate Co., from the Samoan mission; set apart March 10, 1905.
Gottlieb Buchler of Midway, Wasatch Co., from the Swiss and German mission; set apart May 29, 1906.
A. J. Petersen of Hyrum, Cache Co., from the Northern States mission; set apart May 6, 1908.
B. L. Nielsen of Hyrum, Cache Co., from the Northern States mission; set apart March 27, 1908.
Jesse W. Owens of Willard, Boxelder Co., from the British mission; set apart April 17, 1908.
George G. Frandsen of Price, Carbon Co., from the Northern States mission; set apart April 17, 1908.
Dorr Marsh, 68 Emery St. Salt Lake City, from the Holland mission; set apart Nov. 7, 1906.
Andrew L. Andersen of Huntington, Emery Co., from the Scandinavian mission; set apart April 17, 1906.
Peter Borup of Eureka, Juab Co., from the Scandinavian mission; set apart April 17, 1906. Was conference president in Bergen, Norway, last 19 months.

July 6.-William G. Ainscough of Cardston, Alberta, Canada, from the British mission; set apart April 18, 1996.

July 7.—Joseph Mickelson of Draper, Salt Lake Co., from the Scandinavian mission; set apart May 1, 1996.
R. H. Jex of Spanish Fork, Utah Co., from the Northern States mission; set apart April 24, 1996.
Christian O. Thompson of Hyrum, Cache Co., from the Scandinavian mission; set apart July 3, 1996. July 8.—John A. Fox of Lehi, Utah Co., from the Southern States mission; set apart April 24, 1906. Christopher J. Kearl of Smithfield, Cache Co., from the British mission; set apart April 17, 1906.

During the summer kidney irregular-tities are often caused by excessive drinking or being overheated. Attend to the kidneys at once by using Foley's Kidney Cure. For sale by F. J. Hill Drug Co. "The Never Substitutors."

# DELINQUENT NOTICE.

TORBANEHILL MINING CO. Principal place of business, Salt Lake City, Utah. Notice.—There is delinquent on the following described stock on account of assessment No. 9, levied on the 2nd day of April. 1908. the several amounts set opposite the names of the respective shareholders as follows:

No. No. Cert. Shrs. Amt. 

NOTICE.

NOTICE.

Notice is hereby given that bids in writing will be received at any time hereafter for the furnishing of horses for the use of the National Guard of Utah during the encampment near Fort D. A. Russell, Wyo., for a period of about 10 days:

22 horses, eleven pair, weight, 1,200 to 1,220 pounds.

22 horses, eleven pair, weight, 1,200 to 1,220 pounds.

The above to be good team horses from 15 to 16 hands high, well broken to harness, kind and the near horse well broken to saddle.

30 horses, well broken to saddle, 15 to 16 hands high, weighing about 1,630 pounds, kind and tractable.

Color in all cases to be brown, bay or black and all horses must be shod.

Any persons may furnish one or more saddle horses or one or more teams. Horses will be subject to inspection by an officer of the guard. If accepted they must be delivered at the National Guard Armory or the Oregon Short Ling-Railway Yards as may be hereafter directed, Friday, July 31, 1908, and called for as to be hereafter specified.

The right to reject any or all bids is reserved.

E. A. WEDGWOOD.

P. A. WEDGWOOD.
Adjutant General.
National Guard Armory. Pierpont St.,
Salt Lake City. Utah.

QUICK RELIEF FOR ASTHMA SUFFERERS. Foley's Honey and Tar anords immediately relief to asthma sufferers in the worst stages and if taken in time will effect a cure. For sale by F. J. Hill Drug Co., "The Never Substitutors."

### SUMMONS.

In the Justice's Court, in and to Salt Lake City Predinct, Salt Lake County. State of Utah, J. G. Giller Plaintiff, vs. J. W. Crawford, Defendant, Sunmons—The State of Utah be the Safe Defendant: You are hereby summoned to appear before the above entitled court within ten days after the service of this summons upon you, is served within the county in which the action is brought; otherwise within twenty days after the service, and defend the above entified action, brough against you to recover the sum of \$23.85 due for goods, warts and merchandise sold and delivered by the plaintiff with interest and all costs of suit, and in case of your failure to do so, Judgment will be rendered agains you according to the demand of the complaint.

DANA T. SMITH. Justice of the Peace, SUMMONS.

In the Justice's Court, in and to Sait Lake City Precipet, Sait Lake County, State of Utah. Robert Mc Knight, Plaintiff, vs. R. J. Ryder, Da fendant, Summons.—The State of Utal to the Said Defendant: You are hereb summoned to appear before the above entitled court within ten days after the service of this summons upon you, to service within the county in which this action is brought; otherwise within twenty days after the service, and dafend the above entitled action, brough against you to recover the sum of \$101.85 due the plaintiff for mone, had and received with interest an costs of suit, and in case of your fall ure to do so, judgment will be rendere against you according to the deman of the complaint.

DANA T, SMITH,

Justice of the Peace.

### DELINQUENT NOTICE.

VICTOR CONSOLIDATED MINING
CO. Principal place of husiness, Sal
Lake City, Utah. Notice.—There are de
linquent upon the following describe
stock, on account of assessment Ne
5, of 1/2 cent per share, levied on th
19th day of May, 1908, the severe
amounts set opposite the names of th
respective shareholders as follow:
No.

J. A. Pollock & Co. 1,000
J. A. Pollock & Co. 500
J. A. Pollock & Co. 500
Nate Rockhill 1,000
Sheets & Thompson 500
J. L. Sheets 500
Thompson & Browning 500
Thompson & Browning 500
Thompson & Browning 500
Thompson & Browning 500
Taylor Bross 500
Frank Urban 200
Jos. Wirthlin 500
E. M. West 100
E. M. West 100
E. M. West 500
Taylor Bross 300
Taylor Bross 300
Taylor Bross 300
A. Hedman 200
Lavenia Beard 1,000

1.315 Taylor Bros. 200 1.30
1.350 A. Hedman 200 1.00
1.351 Laventa Beard 1.000 5.00
And in accordance with law and an order of the Board of Directors made on the 19th day of May 1998, so many shares of each narcel of such stock as may be necessary will be sold at public auction at the office of the Secretary of said commany at Room No. 52. City and County Building, known as the County Treasurer's Office, Salt Lake City, Itah on Tuesday, the Zist day of July 1998, at 12 o'clock noon, to pay the delinquent assessment thereon, together with the costs of advertising and expense of sale.

1. A. GROESBECK, Secretary.

Location of office, Room No. 53, City and County Building, Salt Lake City, 17th.

Tirst publication July 2, 1908.

# PROBATE AND GUARDIANSHIP NOTICES.

consult County Clerk or respective stare ers for further information.

IN THE DISTRICT COURT, PRObate Division, in and for Salt lake County, State of Utah. In the matter of the estate of Arthur Brown, Decased. Notice.—The petition for approval and settlement of the annual account of the executor of the estate of Arthur Brown, deceased, has been set for hearing on Saturday, the 18th day of July, A. D. 1908, at 10 o'clock a. m. at the County Court House, in the Court Room of said Court, in Salt Lake Cly, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 7th day of July, A. D. 1908.

(Seal) J. U. ELDREDGE, JR., Clerk, By W. H. Farnsworth, Deputy Clerk, Max Brown, Attorney for Pelitioner.

IN THE DISTRICT COURT, PRO-

Max Brown, Attorney for Pelitioner.

IN THE DISTRICT COURT, PRObate Division, in and for Salt Lake County, State of Utah Department No. I. In the matter of the estate of Mattida J. Covey, Deceased. Notice.—The pelition of Charles Dudley and Lesils Covey, praying for the admission is probate of a certain document, purporting to be the last Will and Testament of Maltida J. Covey, deceased, and for the granting of Letters Testamentary to Charles Dudley and Lesils Covey, has been set for hearing on Saturday, the 18th day of July. A. D. 1908, at it a. m. at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah. Witness the Clerk of said Court, with the seal thereof affixed, this 2nd day of July. A. D. 1908.

(Seal) J. U. ELDREDGE, JR., Clerk, Daniel Harrington, Attorney for Petitioner.

IN THE DISTRICT COURT, PRObate Division, in and for Saft Lake County, State of Utah. Department No. 1. In the matter of the estate of Marths G. Wells. Deceased. Notice—The petition of Heber M. Wells, praying for the admission to probate of a certain document, purporting to be the last William Testament of Martha G. Wells, deceased, and for the granting of Letter Testamentary to Heber M. Wells, have been set for hearing on Saturday, the 18th day of July, A. D. 1808, at 10 octocs a. m., at the County Court, in Saft Lake City, Saft Lake County, Utah. Witness the Clerk of said Court, will the seal thereof affixed, this 7th day of July, A. D. 1808.

(Scal) J. U. ELDREDGE, JR. Clerk, By W. H. Farnsworth, Deputy Clerk, Richards, Richards & Farry, Attorneys for Petitionen.